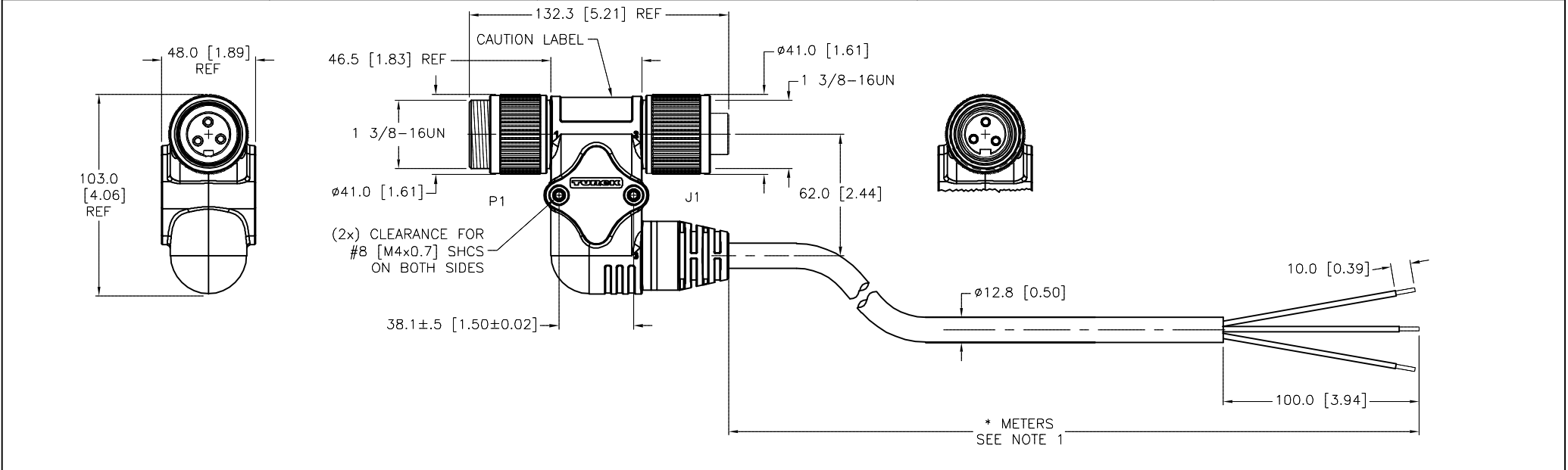
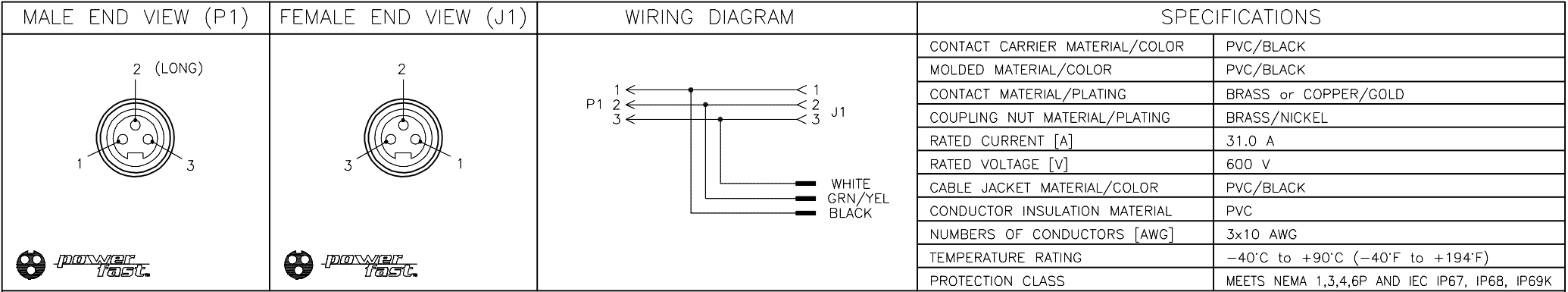




| CABLE LENGTH                 | TOLERANCE *                                                                 |
|------------------------------|-----------------------------------------------------------------------------|
| ALL LENGTHS                  | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |
| STRIP LENGTH                 | TOLERANCE *                                                                 |
| 0-7mm                        | ±0.5mm                                                                      |
| 8-29mm                       | ±1.0mm                                                                      |
| 30-49mm                      | ±2.0mm                                                                      |
| 50-69mm                      | ±3.0mm                                                                      |
| 70-100mm                     | ±4.0mm                                                                      |
| OVER 100mm                   | ±5.0mm                                                                      |
| * UNLESS OTHERWISE SPECIFIED |                                                                             |

**CAUTION:**  
RISK OF ELECTRICAL SHOCK  
DO NOT DISCONNECT UNDER LOAD

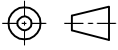
SOURCE DRAWING - FOR REFERENCE ONLY

NOTES:

1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

2. "/S4000" DESIGNATES TC-ER CABLE.

| C   | UPDATE CONDUCTOR COLOR | NF | 09/06/17 | 60461   |
|-----|------------------------|----|----------|---------|
| REV | DESCRIPTION            | BY | DATE     | ECO NO. |
|     |                        |    |          |         |

| RELATED DOCUMENTS     | 3RD ANGLE PROJECTION                                                                  | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. | DATE 08/19/10             | DESCRIPTION SH-GSDM/GKDM/T30-*/S4000 |
|-----------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------|
| 1. SEE SPECIFICATIONS |  | DRFT RWC                                                                                                                   | SCALE 1=3.0               | IDENTIFICATION NO.                   |
| 2. SEE SPECIFICATIONS | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY                       | UNIT OF MEASUREMENT MILLIMETER [ INCH ]                                                                                    | DO NOT SCALE THIS DRAWING | REV C                                |
|                       | CONTACT TURCK FOR MORE INFORMATION                                                    |                                                                                                                            | FILE: 777024419           | SHEET 1 OF 1                         |